



11-15 June 2025

## **San Giovanni in Marignano (ITA)**

### **SCHEDULE**

CSIV-B, CH-EU-V-S  
Outdoor

## **I. DENOMINATION OF THE EVENT**

**Venue:** San Giovanni in Marignano

**NF:** ITA

**Date:** 11/06/2025 to 15/06/2025

### **Event Categories:**

All Outdoor

CSIV-B

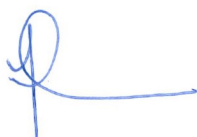
CH-EU-V-S

## **II. GENERAL CONDITIONS**

- FEI Statutes, 24th edition, effective 21st November 2023
- FEI General Regulations, 24th edition, 1st January 2020, updates effective 1st January 2025
- FEI Veterinary Regulations, 15th edition, effective 1st January 2023, updates effective 1st January 2025
- **The Jumping Rules and its Annexes, 27th edition, 1st January 2022, updates effective 1st January 2025**
- **CSI/CSIO Prize Money requirements 2025**
- **Longines Rankings – Groups Categories 2025**
- Equine Anti-Doping and Controlled Medication Regulations (EADCMR), 4th Edition, effective 1st January 2025
- FEI Anti-Doping Rules for Human Athletes (ADRHA), adopted on 23 November 2020, effective 1st January 2021, updates effective 1st January 2024
- All subsequent published revisions/updates, the provisions of which will take precedence.

THE ANNEXE(S) IS/ARE PART OF THIS APPROVED AND SIGNED SCHEDULE AND MUST BE DISTRIBUTED TO ALL OFFICIALS AND NFs AND IS AVAILABLE TO OTHERS UPON REQUEST

Approved by the FEI, Lausanne, on 13 May 2025 (V1) , **modified on 14 May 2025 (V2)** , **modified on 21 May 2025 (V3)** , **modified on 28 May 2025 (V4)** , **modified on 09 June 2025 (V5)**



Todd Hinde  
FEI Director Jumping

**NB: Modifications to the approved Schedule can be accepted until two weeks prior to the Event, provided the closing date for Entries has not already passed; if the closing date for Entries has already passed, the FEI reserves the right to not approve the requested change. Additionally, no change may be made to a Longines Ranking Competition after the fifth Monday prior to the week of the Event. Prizes in kind, to be accepted as prize money to count for Longines Ranking competitions and total event prize money, must be easily convertible into cash (GRs Art. 127).**

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### **III. THE FEI CODE OF CONDUCT FOR THE WELFARE OF THE HORSE**

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The Fédération Equestre Internationale (FEI) expects all those involved in international equestrian sport to adhere to the FEI's Code of Conduct and to acknowledge and accept that at all times the welfare of the horse must be paramount and must never be subordinated to competitive or commercial influences.

1. At all stages during the preparation and training of competition horses, welfare must take precedence over all other demands. This includes good horse management, training methods, farriery and tack, and transportation.
2. Horses and Athletes must be fit, competent and in good health before they are allowed to compete. This encompasses medication use, surgical procedures that threaten welfare or safety, pregnancy in mares and the misuse of aids.
3. Events must not prejudice horse welfare. This involves paying careful attention to the competition areas, ground surfaces, weather conditions, stabling, site safety and fitness of the horse for onward travel after the event.
4. Every effort must be made to ensure that horses receive proper attention after they have competed and that they are treated humanely when their competition careers are over. This covers proper veterinary care, competition injuries, euthanasia and retirement.
5. The FEI urges all involved with the sport to attain the highest levels of education in their areas of expertise.

The **Long version** of this Code can be obtained from the Fédération Equestre Internationale, HM King Hussein I Building, Chemin de la Joliette 8, 1006 Lausanne, Switzerland. Telephone: +41 21 310 47 47. The Code is available in English. The Code is also available on the FEI's website: <http://inside.fei.org/>.

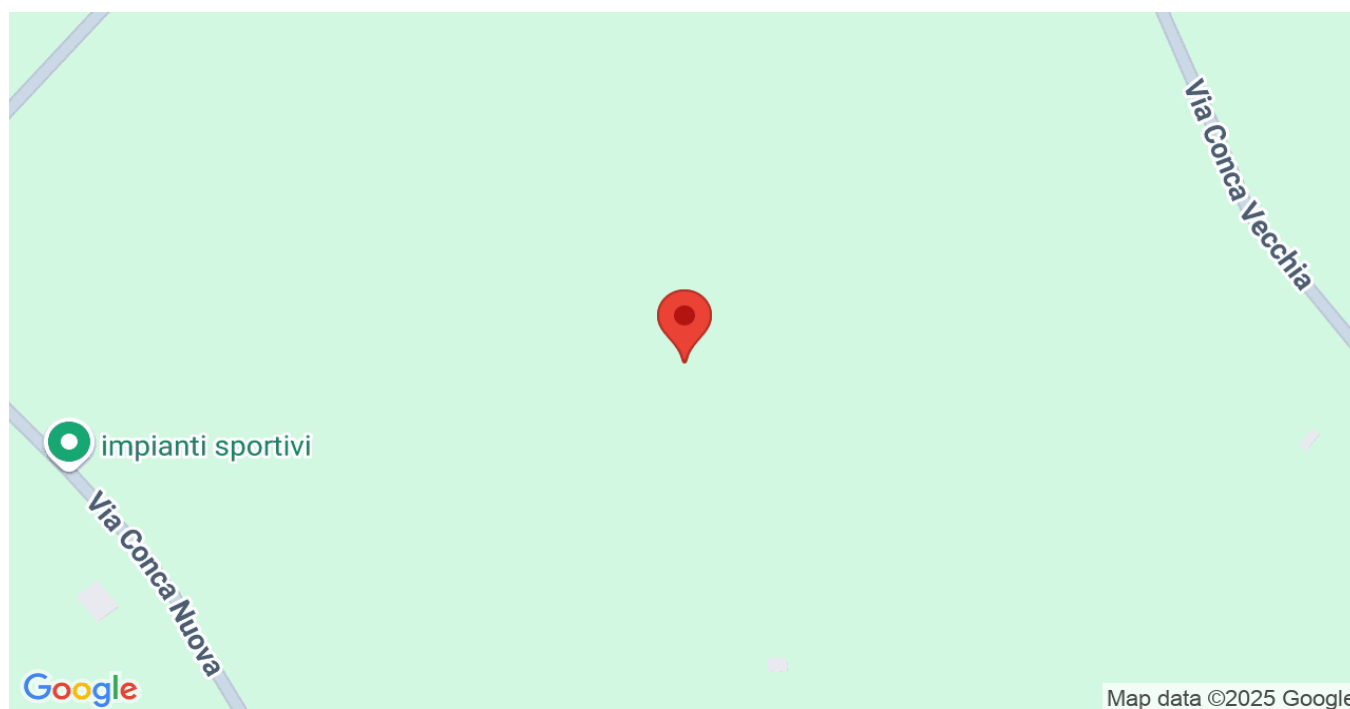
## IV. GENERAL INFORMATION

### 1. ORGANISER

**Name:** RIVIERA RESORT S.S.D. A R.L  
**Address:** Via Montalbano, 353  
San Giovanni in Marignano  
47842 San Giovanni in Marignano Italy  
**Phone:** +39 (0) 575.99204  
**Fax:**  
**Email:** concorsi@horsesrivieraresort.net  
**Website:** <http://www.horsesrivieraresort.net/>

### Showground contact details

**Venue name:** San Giovanni in Marignano  
**Address:** Italy  
**Phone:**  
**GPS Coordinates:** Lat: 43.94530, Long: 12.70099



### Accessibility details (directions by road, nearest airport / train station):

ARRIVAL BY ROAD: the venue is located 3km from the highway A14 Bologna/Ancona - Exit "Cattolica-San Giovanni in Marignano". Down the street, at the roundabout turn on the right. After 300 mt you can see the Horses Riviera Resort on your right: continue for a few hundred meters and follow the arrows.

ARRIVAL BY TRAIN: CATTOLICA STATION

ARRIVAL BY PLANE: RIMINI ( APPROX. 25 KM); ANCONA FALCONARA ( APPROX. 80 KM) AND BOLOGNA ( APPROX. 100 KM).

## **2. ORGANISING COMMITTEE**

|                               |                                                                   |
|-------------------------------|-------------------------------------------------------------------|
| <b>Show Secretary</b>         | Romina FABI<br>Contact: +393387416160, romina_fabi@hotmail.com    |
| <b>President of the Event</b> | Daniele DE PADUANIS<br>Contact: danieldep87@libero.it             |
| <b>Press Officer</b>          | Luca PAPARELLI<br>Contact: 039396609530, paparelli.luca@gmail.com |
| <b>Honorary President</b>     | Ferretti NORBERTO<br>Contact: +39 (0) 575 99204                   |

## **3. EVENT DIRECTOR(S)**

Carlo BERNARDINI  
Contact: bernardinicarlo7@gmail.com

Riccardo BORICCHI  
Contact: boricchiric@libero.it

## **4. STABLE MANAGER(S)**

Giacomo UGOLINI  
Contact: +39 (0) 575 99204, poormeteor229@gmail.com

## **5. ANNOUNCER(S)**

Francesca PASQUINI  
Contact: cabriolesse@gmail.com

## V. OFFICIALS

National Judges may only officiate on the Ground Jury at CSI1\*/CSIYH1\* and CSIY/J/Ch/P/V/Am Cat. B Events that are not combined with Events that are of a higher level. National Judges may not officiate outside their home country.

| Assignment                           | Name / FEI ID                                | NF  | Function                   | Events     |
|--------------------------------------|----------------------------------------------|-----|----------------------------|------------|
| <b>1. Ground Jury</b>                |                                              |     |                            |            |
| Ground Jury President                | <b>Bruno LAUBSCHER</b><br>10048837           | SUI | Judge (3)                  | All Events |
| Ground Jury Member                   | <b>Anne Margaret DOW</b><br>10071459         | ITA | Judge (3)                  | All Events |
| Ground Jury Member                   | <b>Mario GENNERO</b><br>10048847             | ITA | Judge (3)                  | All Events |
| Ground Jury Member                   | <b>Daniela TIENGO</b><br>10049351            | ITA | Judge (3)                  | All Events |
| Ground Jury Member                   | <b>Ugo FUSCO</b><br>10051821                 | ITA | Judge (3)                  | All Events |
| <b>3. Foreign Technical Delegate</b> |                                              |     |                            |            |
| Foreign Technical Delegate           | <b>Andreas STOIBER-BAMBERGER</b><br>10081900 | AUT | Technical delegate (3)     | All Events |
| <b>4. Course designer</b>            |                                              |     |                            |            |
| Course designer                      | <b>Mario BRECCIA</b><br>10002173             | ITA | Course designer (3)        | All Events |
| Assistant Course Designer            | <b>Fulvio SANTI</b><br>10112558              | ITA | Course designer (2)        | All Events |
| Assistant Course Designer            | <b>Florin Gheorghe PALINCAS</b><br>10204270  | ITA | Course designer (National) | All Events |
| <b>5. Chief Steward</b>              |                                              |     |                            |            |
| Chief Steward                        | <b>Loretta MANGONE</b><br>10050861           | ITA | Steward (3)                | All Events |
| <b>7. Assistant Stewards</b>         |                                              |     |                            |            |
| Assistant Steward                    | <b>Tatiana ZANNINI</b><br>10133139           | ITA | Steward (2)                | All Events |
| Assistant Steward                    | <b>Maria Rosaria CAPONE</b><br>10115532      | ITA | Steward (2)                | All Events |
| Assistant Steward                    | <b>Roberta CONCA</b><br>10074541             | ITA | Steward (2)                | All Events |
| Assistant Steward                    | <b>Thomas HAESLER</b><br>10050298            | SUI | Steward (3)                | All Events |
| <b>8. Veterinary Commission</b>      |                                              |     |                            |            |
| President Veterinary Commission      | <b>Guido CASTELLANO</b><br>10050347          | ITA | Official Veterinarian (3)  | All Events |

| Assignment                                                       | Name / FEI ID                                                              | NF  | Function                            | Events     |
|------------------------------------------------------------------|----------------------------------------------------------------------------|-----|-------------------------------------|------------|
| <b>Member Veterinary Commission</b>                              | <b>Pierfrancesco MONTECCHI</b><br>10089574                                 | ITA | Official Veterinarian (3)           | All Events |
| <b>Foreign Veterinary Delegate</b>                               | <b>Danai MARNERIS</b><br>10086591                                          | GRE | Official Veterinarian (3)           | All Events |
| <b>9. Veterinary Service Manager &amp; Treating Veterinarian</b> |                                                                            |     |                                     |            |
| <b>Veterinary Service Manager (VSM)</b>                          | <b>Anhja PESARESI</b><br>10089579                                          | ITA | Official Veterinarian (2)           | All Events |
| <b>Treating Veterinarian</b>                                     | <b>Anhja PESARESI</b><br>10089579                                          | ITA | FEI Permitted Treating Veterinarian | All Events |
| <b>10. Medical Services</b>                                      |                                                                            |     |                                     |            |
| <b>Medical Services</b>                                          | <b>Edoardo BERTUCCIOLI</b><br>10336701<br><i>Phone: 0039 (0) 575 99204</i> |     |                                     | All Events |
| <b>11. Farrier</b>                                               |                                                                            |     |                                     |            |
| <b>Farrier</b>                                                   | <b>Claudio VENTURI</b><br>10302836<br><i>Phone: 0039 (0) 575 99204</i>     |     |                                     | All Events |

## VI. INVITATIONS

### GENERAL

Horses entered in one CSI star level/category may not enter another CSI star level/category at the same Show.

Horses may take part in national Competitions and international Competitions at the same Show only under the following conditions:

- Horses may take part in national Events up to two hours prior to the start of the international Event's Horse Inspection;
- If the national Event includes Competitions after the international Event ends, either on the same day or on the following day(s), horses having taken part in the international Event may take part in national Competitions only, following the conclusion of the international Event.

**Maximum FEI Wild Cards:**

According to JRs Annex V.

### CSIV-B

|                                      |           |
|--------------------------------------|-----------|
| <b>Invited NFs:</b>                  | N/A       |
| <b>Reserve NFs:</b>                  | N/A       |
| <b>Total number of athletes:</b>     | Unlimited |
| <b>Number of horses per athlete:</b> | 3         |
| <b>Number of home athletes:</b>      |           |
| <b>Number of foreign athletes:</b>   |           |
| <b>Additional information:</b>       |           |

### CH-EU-V-S

|                                                                        |           |
|------------------------------------------------------------------------|-----------|
| <b>NFs invited with a Team:</b>                                        | N/A       |
| <b>Reserve NFs for Teams:</b>                                          | N/A       |
| <b>Total number of athletes:</b>                                       | Unlimited |
| <b>Number of horses per athlete:</b>                                   | 1         |
| <b>Number of Individual home athletes:</b>                             |           |
| <b>Number of Teams:</b>                                                | Unlimited |
| <b>Number of athletes per team:</b>                                    | 5         |
| <b>Number of individual athletes per NF represented by a Team:</b>     | 0         |
| <b>Number of Individual athletes per NF not represented by a Team:</b> | 2         |
| <b>FEI Team Wild Card:</b>                                             |           |
| <b>FEI Individual Wildcards:</b>                                       |           |

**Additional information:**

**TEAM & INDIVIDUAL : FEI Jumping Rules Annex X Article 8**

3. TEAMS: A team comprises at least three Athletes and three Horses and at most five Athletes and ten Horses. Each NF may enter a maximum of ten Athletes and 10 Horses with its nominated entries and a maximum of five Athletes and five Horses with its definite entries. Each NF may only send a maximum of five Athletes and five Horses to the Championship. Each NF may in addition send a Chef d'Equipe to whom will be accorded the same privileges as the Athletes.

4. INDIVIDUALS instead of a Team: An NF, which cannot send a full team, may enter one or two individual Athletes with two Horses each.

5. NON-CHAMPIONSHIP HORSE : The Horses of team members and individuals not taking part in the Championship Competitions may compete in the non-Championship Competitions.

**Declarations: FEI Jumping Rules Annex X Article 9**

1. The declaration of starters will take place after the training session, which must be provided on the day preceding the first Competition of the Championship. At a time fixed by the OC, the Chefs d'Equipe will designate in writing the members of their team (three or four) or their individual Athletes and the names of their Horses (a single and same Horse for each Athlete for the three Competitions of the Championship) as starters in the Competitions of the Championship. The fifth (reserve) Athlete of nations having sent a team of five may take part in the individual Championship with one Horse.

Athletes are invited by the Organiser through their National Federation.  
One (1) groom per athlete.

## VII. ENTRIES

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### IMPORTANT

- Entries must be made by NFs through the FEI Entry System for all categories of this Event (<https://invitation.fei.org/login>);
- Additional documentation can be found at: <https://inside.fei.org/fei/your-role/it-services/fei-entry-system/fei-entry-system-jumping>;
- All Athletes and Horses participating in any International Competition must be registered with the FEI;
- Athletes and/or Horses present at the Event without having been entered through the FEI's Online Entry System will be automatically disqualified unless compelling circumstances warrant otherwise.

#### Bank Account Details

IT510 0899 56800 0000 0000 96027

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### 1. ENTRY DATES AND ENTRY FEES

Entries have to be in accordance with Art.251 of the FEI Jumping Rules, 27th edition, 1st January 2022, updates effective 1st January 2025.

#### CSIV-B

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##### DEADLINE FOR ENTRIES

**Closing date for entries:** 04/06/2025 23:59 (UTC+00:00)

**Last date for substitutions:** 11/06/2025 10:00 (UTC+02:00)

##### HORSE ENTRY FEES

**Entry fee:** 400.00 EUR

**EADCMP Fee:** 18 CHF per horse (not included in entry fee)

**Total maximum fee per horse:** 400.00 EUR + EADCMP Fee

#### CH-EU-V-S

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##### DEADLINE FOR ENTRIES

**Closing date for definite entries:**

04/06/2025

**Nominated entries:**

19/05/2025

**Last date for substitutions:**

11/06/2025

h. 10:00

##### HORSE ENTRY FEES

**Entry fee:** 450.00 EUR

**EADCMP Fee:** 25 CHF per horse (not included in entry fee)

**Total maximum fee per horse:** 450.00 EUR + EADCMP Fee

Please refer to definition of Entry fees and Compulsory fees in the Glossary of the FEI Jumping Rules 27th edition, 1st January

2022, updates effective 1st January 2025, that is copied in Section XIV point 10.

## 2. OTHER FEES

All other fees must be optional fees and be listed hereunder with the details of the amounts to be charged and approved by the FEI. Only fees approved by the FEI and listed in the approved Schedule can be charged by the OC. Please specify if price per bale or other quantity.

### ATHLETE FEES

No fees

### HORSE FEES

|                                                            |                                                                                                                                                                                                    |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hay</b>                                                 | 15.00 EUR per bale                                                                                                                                                                                 |
| <b>Straw</b>                                               | 12.00 EUR per bale<br>First bedding free: Yes                                                                                                                                                      |
| <b>Shavings</b>                                            | 18.00 EUR per bale<br>First bedding free: No<br><br>IMPORTANT: The OC will not accept the delivery of hay, shavings and straw by other suppliers on the show grounds other than the OC's own ones. |
| <b>Extra box for tack</b>                                  | 300.00 EUR per box                                                                                                                                                                                 |
| <b>Extra box for non-competing Horse</b>                   | 300.00 EUR per box                                                                                                                                                                                 |
| <b>Fee for health/customs-related documents for Horses</b> | 50.00 EUR per horse                                                                                                                                                                                |
| <b>Fee for manure disposal</b>                             | 40.00 EUR per horse                                                                                                                                                                                |

### OTHER FEES

|                                           |                                                |
|-------------------------------------------|------------------------------------------------|
| <b>Fee for lorry parking</b>              | 25.00 EUR per lorry/caravan<br>€ 25.00 PER DAY |
| <b>Fee for electric hook-up for lorry</b> | 25.00 EUR per lorry/caravan<br>€ 25.00 PER DAY |

## 3. NO-SHOWS AND LATE WITHDRAWALS

In the case of withdrawals after the date of definite entries or no-shows the athlete or the respective NF will be held liable to reimburse the OC for the actual financial loss incurred by the OC (please refer to Jumping Rules Art. 251.17) as a result of the late withdrawal or no-show.

|                       |                               |
|-----------------------|-------------------------------|
| <b>Amount charged</b> | 300.00 EUR<br>€ 300 PER HORSE |
|-----------------------|-------------------------------|

## VIII. LOGISTICAL, ADMINISTRATIVE AND TECHNICAL INFORMATION

### 1. DRAWS

| # | Draw name | Day       | Date       | Time  | Additional information                      |
|---|-----------|-----------|------------|-------|---------------------------------------------|
| 1 | Ch-Eu-V   | Wednesday | 11/06/2025 | 18:00 | The draw will take place at the Show Office |

### 2. COMPETITION ARENAS

| Name      | Width (m) | Length (m) | Type of footing/ground | Practice arena |
|-----------|-----------|------------|------------------------|----------------|
| ACQUARIO  | 40        | 70         | INDOOR ARENA / SAND    |                |
| GRAN PRIX | 85        | 140        | SAND                   | ARIETE         |
| TORO      | 90        | 60         | SAND                   | SCORPIONE      |

### 3. PRACTICE ARENAS

| Name      | Width (m) | Length (m) | Type of footing/ground |
|-----------|-----------|------------|------------------------|
| ARIETE    | 50        | 72         | SAND                   |
| SCORPIONE | 50        | 80         | SAND                   |

### 4. STABLES

Size of boxes **3.5 m x 3.5 m**  
(at least 3m x 3m)

An adequate number of stables must be at least 4m x 3m to accommodate the larger Horses.

An adequate number of stables must be at least 4m x 3m to accommodate the larger Horses.

The boxes are equipped with drinkers and manger.

The gates to the show ground will be closed between 9.00 P.M. and 7.00 A.M.

For arrival between these times, please contact the OC to make arrangements: [concorsi@horsesrivieraresort.net](mailto:concorsi@horsesrivieraresort.net) or tel: +39 333 3377553

Please provide date and time of arrival to the OC by: 1 WEEK BEFORE ARRIVAL

### 5. SAFETY CUPS

**Name of manufacturer:** CARO Cardinali & Rothenberger GmbH

### 6. TIMING DEVICE

**Name of manufacturer:** TAG Heuer

**Model:** CP 540 & CP 545

**FEI Report number:** 22010028A

### 7. SCORING/TIMING PROVIDER

The FEI may require to be provided with real time results data feed of your event according to FEI requirements; in this case, you and your provider will be informed accordingly.

The Scoring and Timing of the Event will be performed by the following provider(s):

(The list of certified Service Providers is available here: <https://inside.fei.org/fei/your-role/it-services/it-providers/list>)

| Contact person at Event | FEI ID   | Contact email         |
|-------------------------|----------|-----------------------|
| Daniele DE PADUANIS     | 10313939 | danieledp87@libero.it |

## 8. OTHER TECHNOLOGY/SERVICE PROVIDER(S)

Will you use other technology/service provider(s) at your Event? **No**

## 9. PRIZE-GIVING CEREMONY

The owner of the winning horse/pony must be invited to the prize giving ceremony for the Grand Prix, if present at the event.

The number of athletes required to present themselves for the prize-giving ceremony of each competition is: **for CSIV-B: 10 placed. For Ch-Eu-V: 8 placed in class 1, all Teams in class 2, 10 placed in class 3.**

## 10. ADVERTISING ON ATHLETES AND HORSES

At CSI events, and all competitions except for the Nations Cup, athletes are authorised to carry the logo of their personal sponsor in accordance with the articles 256.3 and 257.3 of the FEI Jumping Rules.

The Chief Steward will check that the advertising on athletes and horses complies with these Articles.

## 11. TICKETING

Are you selling tickets for spectators to attend your event? **No**

## 12. BETTING

Betting will be authorised by the Organiser: **No**

## 13. TRANSPORT REIMBURSEMENT HORSES/PONIES

TRANSPORT EXPENSES TO BE PAID BY THE ATHLETE

## 14. WELCOME

The time and date of arrival of athletes, horses and their means of transport must be given to the Organiser in order to facilitate their arrival.

Please inform about your date and time arrival at [concorsi@horsesrivieraresort.net](mailto:concorsi@horsesrivieraresort.net) or Giacomo Ugolini at +39 333 3377553

## 15. LOCAL TRANSPORTATION & ARRANGEMENTS FROM HOTEL TO SHOWGROUNDS

Walking distance: **No**

Organiser shuttle service available: **No**

Public transport available: **Yes, paid by the athlete**

Approximate cost per round trip: **10.00 EUR**

## 16. ENTRY RIGHTS TO SHOWGROUNDS / ACCREDITED PERSONS

Entry right to the stable area according to FEI Veterinary Regulations Articles 1008-1009

### NUMBER OF ACCREDITED PERSONS

|         |   |
|---------|---|
| Athlete | 1 |
| Partner | 1 |

|                |                                  |
|----------------|----------------------------------|
| Groom          | 1                                |
| Horse owner    | 2 per horse acc. to FEI Passport |
| CHEF D'EQUIPE: | 1                                |
| TEAM VET:      | 1                                |
| TEAM TRAINER:  | 1                                |

17. SUSTAINABILITY

Please consider the environment when organising an FEI Event. Please find useful information on FEI Sustainability here:  
<http://inside.fei.org/fei/your-role/organisers/handbook>

## IX. TIMETABLE

As per Jumping Rules Annex VI: combined competitions are not permitted.

The scheduling of competitions must take into account mandatory maintenance breaks as follows. In principle, there should be one maintenance break for every 40 starters; at a minimum, it is compulsory to include one maintenance break in competitions with 50-99 starters after half of the starters have competed. Competitions with 100 starters or more must have three maintenance breaks. The start list must indicate when the maintenance break will take place (e.g. after N° 25).

All horses taking part at this Event must be present during the first horse inspection, unless unable to do so due to "force majeure".

Competitions must not start before 08:00 h and must not finish after 23:00 h, unless prior approval is granted by the FEI.

### GENERAL INFORMATION

|                                                                                                                                                                                                                                                             | Date                    | Time                | Arena |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|-------|
| <b>Opening of stables</b>                                                                                                                                                                                                                                   | Tuesday<br>10/06/2025   | 09:00               |       |
| <b>Examination on arrival</b>                                                                                                                                                                                                                               | Tuesday<br>10/06/2025   | 09:00               |       |
| <b>Opening times of exercise areas</b>                                                                                                                                                                                                                      | Tuesday<br>10/06/2025   | 09:00               |       |
| <b>Horse Inspection CH-EU-V</b>                                                                                                                                                                                                                             | Wednesday<br>11/06/2025 | 15:00<br>-<br>16:30 |       |
| <b>Chefs d'équipes meeting at CSIO's (FEI Jumping Rules article 253)</b><br>SHOW OFFICE                                                                                                                                                                     | Wednesday<br>11/06/2025 | 18:00               |       |
| <b>DRAW CH-Eu-V</b>                                                                                                                                                                                                                                         | Wednesday<br>11/06/2025 | 18:00               |       |
| <b>Horse Inspection for CSIV-B</b>                                                                                                                                                                                                                          | Wednesday<br>11/06/2025 | 16:30<br>-<br>18:00 |       |
| <b>TRAINING SESSION</b><br>1 HORSE PER ATHLETE - COURSE WITH 8 OBSTACLES INCLUDING A COMBINATION, HEIGHT APPROX. 1.20 M for CH-Eu-V horses. Free choice of obstacles, 90 sec. per horse - Informal dress : boots, breeches, shirt and hard hat must be worn | Wednesday<br>11/06/2025 | 16:00<br>-<br>18:00 |       |
| <b>Horse re-inspection</b><br>Ch-EU-V horses first - CSIV-B horses following                                                                                                                                                                                | Thursday<br>12/06/2025  | 07:15<br>-<br>07:45 |       |
| <b>Second Horse Inspection for CH-Eu-V Horses</b>                                                                                                                                                                                                           | Saturday<br>14/06/2025  | 08:00<br>-<br>09:00 |       |

### COMPETITIONS CSIV-B

|                          | Date                   | Time  | Article | Obst. h. | LR PG | Total Prize Money |
|--------------------------|------------------------|-------|---------|----------|-------|-------------------|
| <b>Competition N°101</b> | Thursday<br>12/06/2025 | 09:00 | 239     | 115 cm   | -     | No Prize Money    |

|                                                                     | Date                   | Time                        | Article          | Obst. h. | LR PG | Total Prize Money |
|---------------------------------------------------------------------|------------------------|-----------------------------|------------------|----------|-------|-------------------|
| <b>Competition N°201</b>                                            | Thursday<br>12/06/2025 | 10:30                       | 239              | 110 cm   | -     | No Prize Money    |
| <b>Competition N°102</b>                                            | Friday 13/06/2025      | 09:00                       | 274.2.5          | 115 cm   | -     | No Prize Money    |
| <b>Competition N°202</b>                                            | Friday 13/06/2025      | 10:30                       | 274.2.5          | 110 cm   | -     | No Prize Money    |
| <b>Competition N°203a</b>                                           | Saturday<br>14/06/2025 | 15:30                       | 273.4.4a         | 110 cm   | -     | No Prize Money    |
| <b>Competition N°103a</b>                                           | Saturday<br>14/06/2025 | 16:30                       | 273.4.4a         | 115 cm   | -     | No Prize Money    |
| <b>Competition N°203b</b>                                           | Saturday<br>14/06/2025 | After Competition<br>N°203a | 265-<br>273.4.4a | 110 cm   | -     | No Prize Money    |
| <b>Competition N°103b</b>                                           | Saturday<br>14/06/2025 | After Competition<br>N°103a | 265-<br>273.4.4a | 115 cm   | -     | No Prize Money    |
| <b>Total Prize Money</b>                                            |                        |                             |                  |          |       | 0.00 EUR          |
| <b>Prizes in kind</b>                                               |                        |                             |                  |          |       | 0.00 EUR          |
| Prizes in kind must be easily convertible into cash (GRs Art. 127). |                        |                             |                  |          |       |                   |

#### COMPETITIONS CH-EU-V-S

|                                                                                                                                             | Date                   | Time  | Article | Obst. h. | LR PG | Total Prize Money |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------|---------|----------|-------|-------------------|
| <b>Competition N°1 - FEI European Championships for Veterans - 1st competition (TEAMS + INDIVIDUALS) Table C</b>                            | Thursday<br>12/06/2025 | 16:00 | AX 14   | 125 cm   | -     | No Prize Money    |
| <b>Competition N°2 - FEI European Championships for Veterans - 2nd competition (TEAM FINAL + 2nd INDIVIDUAL) Over Two Rounds + Jump-Off</b> | Friday<br>13/06/2025   | 15:00 | AX 15   | 125 cm   | -     | No Prize Money    |
| <b>Competition N°3 - FEI European Championships for Veterans - 3rd competition (INDIVIDUAL FINAL) over Two Rounds</b>                       | Sunday<br>15/06/2025   | 10:00 | AX 16   | 125 cm   | -     | No Prize Money    |
| <b>Total Prize Money</b>                                                                                                                    |                        |       |         |          |       | 0.00 EUR          |
| <b>Prizes in kind</b>                                                                                                                       |                        |       |         |          |       | 0.00 EUR          |
| Prizes in kind must be easily convertible into cash (GRs Art. 127).                                                                         |                        |       |         |          |       |                   |

#### GENERAL CLASSIFICATION AT THE END OF THE COMPETITIONS

| Classification                                                      | Classification at the end of... | Total Prize Money |
|---------------------------------------------------------------------|---------------------------------|-------------------|
| MASTER OF EUROPE AMBASSADORS GOLD                                   | CSIV-B                          | 0.00 EUR          |
| <b>Prizes in Kind</b>                                               |                                 |                   |
| Prizes in kind must be easily convertible into cash (GRs Art. 127). |                                 |                   |

| Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Classification at the end of... | Total Prize Money |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|
| <b>Prize Classification</b> <ul style="list-style-type: none"> <li>• class no. 101: the first placed will receive as many points as the number of starters in the class +1 point, the second placed will receive as many points as the number of starters in the class -1 point, the third placed will receive as many points as the number of starters in the class -2 points and so on,</li> <li>• class no. 102: the first placed will receive as many points as the number of starters in the class no. 101 +1 point, the second placed will receive as many points as the number of starters in the class -1 point, the third placed will receive as many points as the number of starters in the class -2 points and so on,</li> <li>• class no. 103 a or b : the first placed will receive as many points as the number of starters in the class no. 101 +1 point, the second placed will receive as many points as the number of starters in the class -1 point, the third placed will receive as many points as the number of starters in the class -2 points and so on.</li> <li>• The final ranking is determined by the sum of the points obtained by each combination. In the event of a tie, the best placing in class no. 103 a or b will decide. If the tie persists, the ranking obtained in class no. 102 will decide, and in the event of a further tie, the best position achieved in class no. 101 will decide.</li> <li>• If a rider is placed in the first three placings with more than one horse, the combinations that follow in the final ranking will take over.</li> </ul> <p>Elim/Ret: in both Gold and Silver sections, eliminated or withdrawn athletes will receive a negative score of -20 points in each class in which they incurred in such eventuality.</p> |                                 |                   |
| MASTER OF EUROPE AMBASSADORS SILVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CSIV-B                          | 0.00 EUR          |

#### Prizes in Kind

Prizes in kind must be easily convertible into cash (GRs Art. 127).

#### Prize Classification

- Prize no. 201: the first placed will receive as many points as the number of starters in the class +1 point, the second placed will receive as many points as the number of starters in the class -1 point, the third placed will receive as many points as the number of starters in the class -2 points and so on,
- Prize no. 202: the first placed will receive as many points as the number of starters in the class no.201 +1 point, the second placed will receive as many points as the number of starters in the class -1 point, the third placed will receive as many points as the number of starters in the class -2 points and so on,
- Prize no. 203 a or b: the first placed will receive as many points as the number of starters in the class no. 201 +1 point, the second placed will receive as many points as the number of starters in the class -1 point, the third placed will receive as many points as the number of starters in the class -2 points and so on.
- The final ranking is determined by the sum of the points obtained by each combination. In the event of a tie, the best placing in class no. 203 a or b will decide. If the tie persists, the ranking obtained in class no. 202 will decide, and in the event of a further tie, the best position achieved in class no. 201 will decide.
- If a rider is placed in the first three placings with more than one horse, the combinations that follow in the final ranking will take over.

Elim/Ret: in both Gold and Silver sections, eliminated or withdrawn athletes will receive a negative score of -20 points in each class in which they incurred in such eventuality.

#### PRIZE GIVING CEREMONIES for:

- **CSI V Classes**
- **MASTER OF EUROPE AMBASSADORS TEAMS**
- **MASTER OF EUROPE AMBASSADORS GOLD INDIVIDUAL (FINAL RANKING)**
- **MASTER OF EUROPE AMBASSADORS SILVER INDIVIDUAL (FINAL RANKING)**

#### OVERALL INFORMATION

**Overall Prize Money:** 0.00 EUR

**Applicable government tax to be deducted from Prize Money (see also XIV.8):** 20%

## **X. COMPETITION DETAILS**

**1ST DAY: THURSDAY**

**DATE: 12/06/2025**

### **Competition N°101**

**Type of Competition:** CSIV-B

**Acc. to Article:** 239

**Competition description:** Speed Table C

CSI V - MASTER OF EUROPE AMBASSADORS GOLD

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 115 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** -

**Prizes in kind:** -

**Total prize money:** -

**Chart to be used:** -

**Prize money amount for each athlete placed 13th and beyond:** -

**Competition arena:** GRAN PRIX

**Practice arena:** ARIETE

### **Competition N°201**

**Type of Competition:** CSIV-B

**Acc. to Article:** 239

**Competition description:** Speed Table C

CSI V - MASTER OF EUROPE AMBASSADORS SILVER

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 110 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** -

**Prizes in kind:** -

**Total prize money:** -

**Chart to be used:** -

**Prize money amount for each athlete placed 13th and beyond:** -

**Competition arena:** GRAN PRIX

**Practice arena:** ARIETE

### **Competition N°1 - FEI European Championships for Veterans - 1st competition (TEAMS + INDIVIDUALS) Table C**

**Type of Competition:** CH-EU-V-S

**Acc. to Article:** AX 14

**Competition description:** First (Speed). One round under table C

Table: C acc. to Arts 239, 263 and Annex X, Ch. 2, Art. 14

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 125 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** All invited

**Prize money:** -

**Prizes in kind:** -

**Total prize money:** -

**Chart to be used:** -

**Prize money amount for each athlete placed 13th and beyond:** -

**Competition arena:** GRAN PRIX

**Practice arena:** ARIETE

Participation: The Athletes and Horses declared as starters for the team and individual Championships are qualified to take part in this first Competition. The reserve (fifth) Athlete may take part in this Competition with one Horse with a view to qualifying for the Individual Final.

Starting Order: The starting order in this first Competition is drawn in the presence of the Ground Jury, the Technical Delegate and the Chefs d'Equipe, at a time fixed by the President of the Ground Jury in agreement with the OC after the training session. The draw for the starting order for individuals and teams will be conducted in accordance with the procedure set forth in JRs Art. 252. The Chefs d'Equipe of the teams with only three Athletes may choose in which of the three places out of four they will start their Athletes.

Obstacles: Twelve to 14 obstacles, including one double and one treble or three doubles. Height 1.25 m maximum, a spread in proportion not exceeding 1.35 m (1.70 m for the triple bar). No water jump.

Length: 500 m minimum, 600 m maximum. Time Limit: 120 or 180 sec depending on length of the course.

Penalties: The Score obtained by each Athlete in the first Competition will be converted into Penalties according to the following method. Each Athlete's time will be multiplied by the coefficient 0.50 and converted into points; the points must be rounded to two decimal places. The second decimal place will be rounded up from .005 and rounded down from .004. The Athlete with the lowest number of points after this conversion will be given zero Penalties, the other Athletes being credited with the number of Penalties representing the difference in points between each of them and the leading Athlete.

If an Athlete is eliminated or retires, they will be penalised with 20 Penalties more than the Athlete who has been the most severely penalised after the times of all Athletes who completed the Competition have been converted into Penalties.

## **2ND DAY: FRIDAY**

**DATE: 13/06/2025**

### **Competition N°102**

**Type of Competition:** CSIV-B

**Acc. to Article:** 274.2.5

**Competition description:** "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

CSI V - MASTER OF EUROPE AMBASSADORS GOLD

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 115 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** -

**Prizes in kind:** -

**Total prize money:** -

**Chart to be used:** -

**Prize money amount for each athlete placed 13th and beyond:** -

**Competition arena:** GRAN PRIX

**Practice arena:** ARIETE

### **Competition N°202**

**Type of Competition:** CSIV-B

**Acc. to Article:** 274.2.5

**Competition description:** "Special two-phase". First phase Table A not against the clock. Second phase Table A against the clock, penalties of both phases are aggregated

CSI V - MASTER OF EUROPE AMBASSADORS SILVER

**Jump-off:** No

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 110 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** -

**Prizes in kind:** -

**Total prize money:** -

**Chart to be used:** -

**Prize money amount for each athlete placed 13th and beyond** -

**Competition arena:** GRAN PRIX

**Practice arena:** ARIETE

**Competition N°2 - FEI European Championships for Veterans - 2nd competition (TEAM FINAL + 2nd INDIVIDUAL)  
Over Two Rounds + Jump-Off**

**Type of Competition:** CH-EU-V-S

**Acc. to Article:** AX 15

**Competition description:** Second/Team. Two rounds under table A. Jump-off team atc

acc. to Annex X, Ch.2, Article 15 - over two equal rounds run over one or two days under Table A not against the clock and without a jump-off at a speed of 350 m per minute

**Jump-off:** Yes

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 125 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** All invited

**Prize money:** -

**Prizes in kind:** -

**Total prize money:** -

**Chart to be used:** -

**Prize money amount for each athlete placed 13th and beyond** -

**Competition arena:** GRAN PRIX

**Practice arena:** ARIETE

Obstacles: 12 to 14 obstacles, including one double and one treble or three doubles. Height 1.25 m maximum with a spread in proportion not exceeding 1.35 m (1.70 m for the triple bar). At least two vertical obstacles, which must be 1.30 m in height (sloping walls do not count as compulsory vertical obstacles). At least six other obstacles of at least 1.25 m in height. No water jump.

Length: 500 m minimum, 700 m maximum.

After Consultation with the Course Designer, the Ground Jury may decide to move the obstacles sideways following the first round depending on the condition of the footing. The course must be re-measured if there is a change in the length. If the position of any of the obstacles is altered, the Athletes will be permitted to inspect the course before the second round.

Participation: Only the Athletes and Horses, which have taken part in the first Competition, may take part in the second Competition.

### 3.1. Individuals

3.1.1. The 50 Athletes (such number to be increased if there is equality for the 50th place) having the best Score deriving from the addition of the Scores obtained in the first individual qualifying Competition and Round one of Team Final (second individual qualification Competition) are allowed to participate in the third individual qualification Competition which is Round two of the Team Final.

3.1.2. If the Athletes qualified as above under 3.1.1 are not members of a team which has been qualified to participate in Round two of the Team Final, said Athletes will compete prior to Round two of the Team Final. There will be at least 30 minutes interval between this round and Round two of the Team Final.

### 3.2. Teams

3.2.1. Round two of the Team Final takes place after the third qualifying Competition for individuals. It is open only to the 10 best placed teams and those teams equal on Penalties for 10th place after Round one of the Team Competition.

3.2.2. All teams allowed to compete in Round two of the Team Final carry their Penalties forward from the first individual qualifying Competition and Round one of the Team Final.

Score obtained in Round two by members of teams who are not among the Athletes eligible to compete in the third individual qualifying Competition as mentioned under 3.1.1 above, count only for the classification of their respective teams.

Starting order: The starting order in this second Competition will be determined by a new draw in accordance with the same procedure as provided for the first Competition.

### 4.1. Individuals

4.1.1. The starting order of the individuals qualified to compete as mentioned hereinabove under section 3.1.1 is set

according to the reverse order of the aggregate Penalties incurred in the first and the second individual qualifying Competitions. In case of Athletes with equality of Penalties, the Score of the first Competition will decide their starting order.

**4.2. Teams**

4.2.1. The starting order of the teams qualified to compete in Round two of the team Competition is set according to the reverse order of total Penalties of the best three Athletes per team incurred in the first individual qualifying Competition and of the best three Athletes per team in the Round one of the team Competition. Teams with equality of the Penalties retain the starting order of Round one.

4.2.2. Scores of individuals who are members of any team eligible to participate in round two as provided herein above will count for the classification of their team in the Team Final but also as their personal result in the third qualifying Competition if they are among the Athletes mentioned in paragraph 3.1.1 above.

**Team Placing:**

Teams which participate in the second round of the second Competition receive their placing by adding the Penalties incurred by the best three Athletes in each team in the first Competition and the Penalties incurred by the three best Athletes in each and declared Continental team champion.

In the event of equality of Penalties between teams for first, second and/or third place in the overall team classification, there will be a jump-off against the clock in which all team Athletes may take part, over six obstacles, which may be increased in height and/or spread at a speed of 350 m per minute.

The Score in this jump-off is obtained by adding the Penalties incurred by the three best Athletes in each team, but in the event of further equality of Penalties, the times of these three Athletes in the jump-off added together will decide the winning team as well as those placed second or third. The Score of this jump-off is only to determine the placing of the teams and will not count towards the final Scores of the individual Athletes.

If two jump-offs are required, the jump-off for the third place shall precede the jump-off for the first place.

If after the jump-off there is equality of Penalties and time for one of the first three places, the teams concerned will be placed equal.

Teams not taking part in the second round of the second Competition receive their placing by adding the Penalties incurred by the three best Athletes in each team in the first Competition and the Penalties incurred by the three best Athletes in the first round of the team Competition.

**3RD DAY: SATURDAY**

**DATE: 14/06/2025**

**Competition N°203a**

**Type of Competition:** CSIV-B

**Acc. to Article:** 273.4.4a

**Competition description:** 2 rounds Table A, 1st against the clock, 2nd against the clock, points are aggregated, jump-off against the clock, rest placed by time in second round

Competition over 2 rounds - CSI V - MASTER OF EUROPE AMBASSADORS SILVER Individuals

Tab. A - acc. to Art. 273.3.4.1/273.2.2.2 - All Athletes return for the second round based on their Penalties and time in the first round.

**Jump-off:** Yes

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 110 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** -

**Prizes in kind:** -

**Total prize money:** -

**Chart to be used:** -

**Prize money amount for each athlete placed 13th and beyond** -

**Competition arena:** GRAN PRIX

**Practice arena:** ARIETE

**CLASSIFICATION CRITERIA "Master of Europe Ambassadors"**

**CSIV – MASTER OF EUROPE  
AMBASSADORS SILVER  
INDIVIDUAL**

**Competition over 2 rounds - Tab. A art 273.4.4a**

1st round: silver course, height 110 cm

2nd round: silver course, height 110 cm

**STARTING ORDER 1st round.**

Starting order of the teams, by draw.

All combinations will take part in the 2nd round.

**STARTING ORDER 2nd round**

Reverse order to the provisional ranking of the 1st round.

In case of a tie, same starting order as in the 1st round.

At the end of the two rounds, the individual rankings Silver, will be drawn up, for which the results of all participants will be taken into consideration.

-

**PLACINGS**

**1. EACH COMPETITION**

According to the FEI JRs' Article.

**2. Individual Classification MASTER OF EUROPE AMBASSADORS GOLD AND MASTER OF EUROPE AMBASSADORS SILVER - INDIVIDUAL**

The prize "Master of Europe Ambassadors" will be awarded to the best 3 athletes of each section according to the following criterion:

To be included in the final individual Gold or Silver ranking, it is necessary to have taken part in all three competitions of the referred section.

**Competition N°103a**

**Type of Competition:** CSIV-B

**Acc. to Article:** 273.4.4a

**Competition description:** 2 rounds Table A, 1st against the clock, 2nd against the clock, points are aggregated, jump-off against the clock, rest placed by time in second round

Competition over 2 rounds - CSI V - MASTER OF EUROPE AMBASSADORS GOLD Individuals

Tab. A - acc. to Art. 273.3.4.1/273.2.2.2 - All Athletes return for the second round based on their Penalties and time in the first round.

**Jump-off:** Yes

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 115 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** -

**Prizes in kind:** -

**Total prize money:** -

**Chart to be used:** -

**Prize money amount for each athlete placed 13th and beyond** -

Competition arena: GRAN PRIX

Practice arena: ARIETE

**CLASSIFICATION CRITERIA "Master of Europe Ambassadors"**

**CSIV – MASTER OF EUROPE  
AMBASSADORS GOLD INDIVIDUAL**

**Competition over 2 rounds - Tab. A art 273.4.4a**

1st round: silver course, height 115 cm

2nd round: silver course, height 115 cm

**STARTING ORDER 1st round.**

Starting order of the teams, by draw.

All combinations will take part in the 2nd round.

**STARTING ORDER 2nd round**

Reverse order to the provisional ranking of the 1st round.

In case of a tie, same starting order as in the 1st round.

At the end of the two rounds, the individual rankings Gold, will be drawn up, for which the results of all participants will be taken into consideration.

**PLACINGS**

**1. EACH COMPETITION**

According to the FEI JRs' Article.

**2. Individual Classification MASTER OF EUROPE AMBASSADORS GOLD AND MASTER OF EUROPE AMBASSADORS SILVER - INDIVIDUAL**

The prize "Master of Europe Ambassadors" will be awarded to the best 3 athletes of each section according to the following criterion:

To be included in the final individual Gold or Silver ranking, it is necessary to have taken part in all three competitions of the referred section.

**Competition N°203b**

**Type of Competition:** CSIV-B

**Acc. to Article:** 265-273.4.4a

**Competition description:** Other Team Competitions - 2 rounds Table A, 1st against the clock, 2nd against the clock, points are aggregated, jump-off against the clock, rest placed by time in second round

Competition over 2 rounds - CSI V - MASTER OF EUROPE AMBASSADORS SILVER Team

Tab. A - acc. to Art. 273.3.4.1/273.2.2.2 - All Athletes return for the second round based on their Penalties and time in the first round.

**Jump-off:** Yes

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 110 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** -

**Prizes in kind:** -

**Total prize money:** -

**Chart to be used:** -

**Prize money amount for each athlete placed 13th and beyond** -

**Competition arena:** GRAN PRIX

**Practice arena:** ARIETE

**CLASSIFICATION CRITERIA "Master of Europe Ambassadors"**

The CSIV will host the event called “Master of Europe Ambassadors” during which the title of Master winner will be awarded to the top ranked in the Team competition, in the Gold individual competitions and in the Silver individual competitions. The Master final classifications will be extrapolated from the relevant placings of the CSIV classes identified with “**Master of Europe Ambassadors**” Silver or Gold, as according to the following regulation.

Participation in the Master is open to all athletes entered in the CSV without limitations of nationality.

According to the present Ruling, a group of 115 cm height competitions (called Gold) and a group of 110 cm height competitions (called Silver) will be scheduled.

Athletes have the right to enter the CSIV with more horses (limited to the number established by the CSIV’s schedule).

The team competition involves the participation of teams freely composed (without constraints of belonging to a specific nation as according to FEI JRs article 265 “Other competition”) of 4 combinations each. Two combinations will complete in the 110 cm Silver course, two combinations will complete in the 115 cm Gold course.

Teams composed of only 3 elements may also be entered; in this case, for the purpose of the final team ranking, the worst score cannot be dropped.

Each team will be represented by a Chef d’Equipe who must communicate to the Show- Office, by the day before the Team competition, the name of the Team, the athletes’ names and the entry order of the 4 or 3 combinations.

An athlete is allowed to be part of two different teams but riding with different horses.

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**Competition over 2 rounds - Tab. A art 273.4.4a**

**CSIV – MASTER OF  
EUROPE  
AMBASSADORS TEAMS  
SILVER**

1st round: silver course, height 110 cm

2nd round: silver course, height 110 cm

**STARTING ORDER 1st round.**

Starting order of the teams, by draw.

All combinations will take part in the 2nd round.

**STARTING ORDER 2nd round**

In reverse order to the provisional ranking of the 1st round (sum of the penalties and times of the best three team combinations).

In case of a tie, same starting order as in the 1st round.

The elimination of two combinations (teams of 4) or one combination (Teams of 3) will result in the elimination of the entire team. The athletes will continue in the competition only for the purposes of the individual ranking.

At the end of the two rounds, the team ranking, will be drawn up, for which the results of all participants will be taken into consideration.

**PLACINGS**

**1. EACH COMPETITION**

According to the FEI JRs’ Article.

**2. Team Classification MASTER OF EUROPE AMBASSADORS TEAMS**

Ranking based on the sum of the penalties and times of the two rounds (the worst result of each round is dropped with the exception of teams composed of only three combinations).

The elimination of two combinations (teams of 4) or one combination (Teams of 3) will result in the elimination of the entire team.

In the event of equality of penalties, for the first three placings only, there will be one jump-off against the clock.

In such a jump-off in which one athlete per team will participate- jump-off will be over the 115cm high course. Starting order of the jump-off: same as the one for the 2nd round.

First, the possible jump-off will be carried out to assign the 3rd place, then the jump-off for assigning the 2nd place and finally for the assignment of the 1st place.

For the following placings, in the event of equality of penalties, the sum of the times of the two rounds of all three Team members will decide.

#### **Competition N°103b**

**Type of Competition:** CSIV-B

**Acc. to Article:** 265-273.4.4a

**Competition description:** Other Team Competitions - 2 rounds Table A, 1st against the clock, 2nd against the clock, points are aggregated, jump-off against the clock, rest placed by time in second round

Competition over 2 rounds - CSI V - MASTER OF EUROPE AMBASSADORS Gold Team

Tab. A - acc. to Art. 273.3.4.1/273.2.2.2 - All Athletes return for the second round based on their Penalties and time in the first round.

**Jump-off:** Yes

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 115 cm

**Number of horses per athlete:** 3

**Number of Starters (Section XIV.9)** All invited

**Prize money:** -

**Prizes in kind:** -

**Total prize money:** -

**Chart to be used:** -

**Prize money amount for each athlete placed 13th and beyond** -

**Competition arena:** GRAN PRIX

**Practice arena:** ARIETE

#### **CLASSIFICATION CRITERIA “Master of Europe Ambassadors”**

The CSIV will host the event called “Master of Europe Ambassadors” during which the title of Master winner will be awarded to the top ranked in the Team competition, in the Gold individual competitions and in the Silver individual competitions. The Master final classifications will be extrapolated from the relevant placings of the CSIV classes identified with “**Master of Europe Ambassadors**” Silver or Gold, as according to the following regulation.

Participation in the Master is open to all athletes entered in the CSV without limitations of nationality.

According to the present Ruling, a group of 115 cm height competitions (called Gold) and a group of 110 cm height competitions (called Silver) will be scheduled.

Athletes have the right to enter the CSIV with more horses (limited to the number established by the CSIV’s schedule).

The team competition involves the participation of teams freely composed (without constraints of belonging to a specific nation as according to FEI JRs article 265 “Other competition”) of 4 combinations each. Two combinations will complete in the 110 cm Silver course, two combinations will complete in the 115 cm Gold course.

Teams composed of only 3 elements may also be entered; in this case, for the purpose of the final team ranking, the worst score cannot be dropped.

Each team will be represented by a Chef d’Equipe who must communicate to the Show- Office, by the day before the Team competition, the name of the Team, the athletes’ names and the entry order of the 4 or 3 combinations.

An athlete is allowed to be part of two different teams but riding with different horses.

**Competition over 2 rounds - Tab. A art 273.4.4a**

**CSIV – MASTER OF  
EUROPE  
AMBASSADORS TEAMS  
GOLD**

1st round: silver course, height 115 cm

2nd round: silver course, height 115 cm

**STARTING ORDER 1st round.**

Starting order of the teams, by draw.

All combinations will take part in the 2nd round.

**STARTING ORDER 2nd round**

In reverse order to the provisional ranking of the 1st round (sum of the penalties and times of the best three team combinations).

In case of a tie, same starting order as in the 1st round.

The elimination of two combinations (teams of 4) or one combination (Teams of 3) will result in the elimination of the entire team. The athletes will continue in the competition only for the purposes of the individual ranking.

At the end of the two rounds, the team ranking, will be drawn up, for which the results of all participants will be taken into consideration.

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**PLACINGS**

**1. EACH COMPETITION**

According to the FEI JRs' Article.

**2. Team Classification MASTER OF EUROPE AMBASSADORS TEAMS**

Ranking based on the sum of the penalties and times of the two rounds (the worst result of each round is dropped with the exception of teams composed of only three combinations).

The elimination of two combinations (teams of 4) or one combination (Teams of 3) will result in the elimination of the entire team.

In the event of equality of penalties, for the first three placings only, there will be one jump-off against the clock.

In such a jump-off in which one athlete per team will participate- jump-off will be over the 115cm high course. Starting order of the jump-off: same as the one for the 2nd round.

First, the possible jump-off will be carried out to assign the 3rd place, then the jump-off for assigning the 2nd place and finally for the assignment of the 1st place.

For the following placings, in the event of equality of penalties, the sum of the times of the two rounds of all three Team members will decide.

**4TH DAY: SUNDAY**

**DATE: 15/06/2025**

**Competition N°3 - FEI European Championships for Veterans - 3rd competition (INDIVIDUAL FINAL) over Two Rounds**

**Type of Competition:** CH-EU-V-S

**Acc. to Article:** AX 16

**Competition description:** Individual Final

Participation: acc. to Annex X, Ch.2, Art. 16- over two rounds (A) and (B) each judged under Table A not against the clock with a time allowed at a speed of 350 m per minute.

**Jump-off:** Yes

**Speed/fixed time:** 350 m/min

**Height of obstacles:** 125 cm

**Number of horses per athlete:** 1

**Number of Starters (Section XIV.9)** 25

**Prize money:** -

**Prizes in kind:** -

**Total prize money:** -

**Chart to be used:** -

**Prize money amount for each athlete placed 13th and beyond:** -

**Competition arena:** GRAN PRIX

**Practice arena:** ARIETE

Obstacles:

- 2.1. Round A: 10 to 12 obstacles, including one double and one treble or three doubles. Height: 1.25 m maximum with a spread in proportion, not exceeding 1.35 m (1.70 m for the triple bar). At least two vertical obstacles, which must be 1.30 m in height (sloping walls do not count as compulsory vertical obstacles). No water jump. Length: 500 m minimum, 600 m maximum.
- 2.2. Round B: A different course from Round A comprising eight to ten obstacles including only one combination (one double or one treble). Height 1.30 m maximum with a spread in proportion not exceeding 1.35 m (1.70 m for the triple bar). At least two vertical obstacles, which must be 1.30 m in height (sloping walls do not count as compulsory vertical obstacles). A water jump may not be included, but an obstacle with water beneath, in front or behind (a so-called "Liverpool") may be included in the course. Length: 400 m minimum, 500 m maximum.

Inspection of Course B: Athletes will be invited to inspect the course for round B at the conclusion of Round A.

Participation:

This third Competition is compulsory for the 25 best placed Athletes and Horses (including those with equality of Penalties for 25th place) according to the cumulative Penalties over the first and second Competitions or according to the cumulative Penalties over the first Competition and first round of the second Competition as well as the round replacing the second round of the team Competition for individuals and members of teams not qualified for the second round of the team Competition.

Athletes must have taken part in the first Competition (completed or not) and have completed the second Competition (without having been eliminated or having retired) or have taken part in the first Competition (completed or not) and have completed the first round of the second Competition as well as the round replacing the second round of the team Competition for individuals and members of teams not qualified for the second round of the team Competition (without having been eliminated or having retired).

If for any reason one or more of these 25 best placed Athletes are unable to start, they will be replaced by Athletes from the reserve list of five Athletes.

Starting order:

- 5.1. The starting order for round A will follow the reverse order of Penalties incurred in the first and second Competitions. For those individuals and members of teams not qualified for the second round of the team Competition the starting order will follow the reverse order of Penalties incurred in the first Competition and the first round of the second Competition as well as the round replacing the second round of the team Competition. In the event of equality of Penalties, the Score of the first Competition will decide the starting order. The 25th qualifier will, therefore, start as number one.
- 5.2. The starting order for round B will follow the reverse order of total Penalties incurred in round A of the final Competition, as well as in the first and second Competitions. For those individuals and members of teams not qualified for the second round of the team Competition the starting order will follow the reverse order of total Penalties incurred in round A of the final Competition, the first Competition and the first round of the second Competition, as well as the round replacing the second round of the team Competition. The Athlete with the most Penalties will start first, the Athlete with the least Penalties will start last. In the event of Athletes with equality of Penalties, the Score of the first Competition will decide their starting order.

Individual Placing:

The individual placing is determined by adding together for each Athlete the Penalties incurred in the first Competition, as well as the two rounds of the second Competition (disregarding the Penalties incurred in the jump-off if there is one) and the two rounds A and B of the third Competition. For those individuals and members of teams not qualified for the second round of the Team Final their Score in the second round qualifier counts instead of the second round of the Team Final.

The Athlete with the least Penalties will be placed first and declared the Continental champion.

In the event of equality for one of the first three places after round B of the third Competition, there will be a jump-off against the clock at a speed of 350 m per minute over eight obstacles from the courses of rounds A and B. The Athletes will be invited to inspect the jump-off course.

If two jump-offs are required, the jump-off for the third place shall precede the jump-off for the first place and the second place. If after the jump-off there is equality of Penalties and time for one of the first three places, Athletes concerned will be placed equal.

## XI. FACILITIES OFFERED

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### 1. ATHLETES

#### ACCOMMODATION

**Hotel name:** RIVIERA GOLF RESORT  
**Address:** VIA CONCA NUOVA, 1236  
47842 SAN GIOVANNI IN MARIGNANO -RN- Italy

**Telephone:**

Accommodated (bed and breakfast) from **11/06/2025** to **15/06/2025**

At the expense of **Athletes**

HOTEL INES

VIA DEL PRETE, 107

47841 CATTOLICA (RN)

ITALY

#### MEALS

At the expense of **Athletes**

Meals provided from **10/06/2025** to **15/06/2025**

AVERAGE PRICE € 15/ € 25 - ITALIAN TYPICAL FOOD

### 2. GROOMS

#### ACCOMMODATION

Requests for accommodation must be sent with entries.

Accommodation will be at the expense of **Athletes**

Accommodated (bed and breakfast) from **10/06/2025** to **15/06/2025**

#### MEALS

Meals at the expense of **Athletes**

Meals provided from **10/06/2025** to **15/06/2025**

AVERAGE PRICE € 15/ € 25 - ITALIAN TYPICAL FOOD

If applicable, Organiser must provide proper sanitary conditions. The showering facilities should be sufficient for both male and female grooms with hot and cold water. Shower facilities as well as restrooms should at all times be in a state of cleanliness. As much as possible in accordance with the Organisers Guide, Point 4.7.2 - [Facilities, Services & Conditions for Grooms](#)

## XII. VETERINARY MATTERS

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### 1. CUSTOMS FORMALITIES

Contact details for Customs Formalities:

**Name:** TAST CAVALLI SERVICES

**Address:**

**Phone:** 0039 393 1094887

**Email:** pesaresia@virgilio.it

All cost are at athletes' charge.

**ARRIVALS:** PLEASE BE AWARE THAT THE OC IS LEGALLY AUTHORISED TO ACCEPT ONLY HORSE WITH A VALID HEALTH CERTIFICATION.

**Codice aziendale: 017RN049**

**TRACES: HORSES RIVIERA RESORT SSD ARL**

### 2. HEALTH REQUIREMENTS

#### GENERAL

In accordance with the FEI Code of Conduct for the Welfare of the Horse it is imperative that all Horses at FEI Events are physically fit and free from infectious disease before being allowed to compete.

#### ENTRY OF HORSES

##### Required health tests and vaccinations

Horses competing at FEI Events must comply with the requirements for Equine Influenza vaccination according to 2025 FEI Veterinary Regulations.

**Important notice:** In accordance with the FEI Veterinary Regulations, equine influenza vaccination details must be recorded on the FEI Horse App (<https://inside.fei.org/fei/your-role/veterinarians/biosecurity-movements/fei-horseapp-vaccination-module>), in addition to being documented in the horse's passport.

**Horse residing in Italy** must undergo the laboratory test required, if/when applicable, by Ministry of Health in its "Operational Guidelines for equine Infectious Anaemia" (AIE) (see <https://www.fise.it/attivita-federazione/veterinaria/news-veterinaria/archivio-news-veterinaria/20344-ministero-della-salute-indicazioni-operative-anemia-infettiva-equina.html>)

##### Specimen Import Licence applied

All participating horses must be in possession of

a declaration (with a detailed list) from their own NF stating that the same is temporarily imported into Italy to take part in (official name of the competition, date and address);

##### Horses coming from EU countries:

1) an ATA form, especially for extra European Countries or in the case the horse will pass through not EU Countries (crossing

not communitarian nations) (for further information see: <http://www.atacarnet.com/> );

2) Apply to the competent Health Authority for Health Certificates for horses, based on the new EU Regulations currently in force. It is advisable to check with the Health Authority the formalities relating to the transport authorization also. It is mandatory to supply International Transport Certificate (TRACES-INTRA) valid for the transit through EU countries.

If your TRACES - EQUI-INTRA is valid for 10 days and expires when you reach the destination, it is MANDATORY to produce a new Health Paper for the way back anywhere in E.U. (NB:10 days INTRA – TRACES expires once you reach the point of destination as per Delegated Regulation (EU) 2020/688. Link: [https://food.ec.europa.eu/animals/live-animal-movements/equine-animals\\_en](https://food.ec.europa.eu/animals/live-animal-movements/equine-animals_en)

**Horses coming from EXTRA-EU countries:**

1) an ATA form, especially for extra European Countries or in the case the horse will pass through not EU Countries (crossing not communitarian nations) (for further information see: <http://www.atacarnet.com/> );

2) It is mandatory to supply valid Health Certificate issued by country of origin (Extra EU) and a certificate (TRACES-CHEDA) from the point of entrance in Europe to the destination.

Please, complete the request form you will find at the **Health Certificates/TRACES Office (near the Training Arena in FEI Stables)**, so that special request could be verified in time for the issuing of Certification.

For the destination UNITED KINGDOM (UK): CPH Number is required (local district code).

(NB:10 days INTRA – TRACES expires once you reach the point of destination as per Delegated Regulation (EU) 2020/688. Link [https://food.ec.europa.eu/animals/live-animal-movements/equine-animals\\_en](https://food.ec.europa.eu/animals/live-animal-movements/equine-animals_en)

**Horse coming from any location in ITALY (foreign or national):**

- NATIONAL: It is mandatory to supply MOD. 4 (Italian Certificate);
- FOREIGN: It is mandatory to supply MOD. 4 (Italian Certificate) + TRACES certificate.

**Key Points on the Validity and Use of Traces Documents**

**Traces INTRA CON** (single or multiple horses in the same Traces document) is a document that must always be redone for each departure.

**Traces INTRA IND** (a single horse in the same Traces document) is a document that:

- If valid for 10 days, is required only for arrival and must always be redone for each departure.
- If valid for 30 days, the same document is also valid for the return journey, provided that the return takes place within the 30-day validity period.

**Quarantine period**

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**Specimen Import Licence applied**

All participating horses must be in possession of:

- 1) a declaration (with a detailed list) from their own NF stating that the same is temporarily imported into Italy to take part in (official name of the competition, date and address);
- 2) an ATA form, especially for extra European Countries or in the case the horse will pass through not EU Countries

(crossing not communitarian nations) (for further information see: <http://www.atacarnet.com/> );

3) Apply to the competent Health Authority for Health Certificates for horses, based on the new EU Regulations currently in force. It is advisable to check with the Health Authority the formalities relating to the transport authorization also.

Absolutely necessary for national sanitary Authorities:

1. Horses coming from the rest of Italy: Transport (Model 4) and health certificate.
2. Horses coming from EU: International Transport Certificate valid between EU members.
3. Horses coming from other countries: Valid Certificate which is required at the moment of entry.

### **3. NATIONAL REQUIREMENTS**

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### **4. PONIES**

Ponies must be in compliance with the Veterinary Regulations Chapter IX to be eligible to compete in pony events.

### **5. INJURY SURVEILLANCE**

FEI Veterinary Regulations, Chapter VIII:

Horses participating in FEI Events are subject to injury surveillance protocols; and in the event of fatality, a post mortem examination.

### **6. TRANSPORT OF HORSES**

Horses must be fit to travel and be transported in suitable vehicles for the transport of horses. Any government requirements for infectious disease testing and control must be requested well in advance, to ensure that the horse is in compliance by the time of arrival at the border of the country where the Event is taking place. Athletes, or their representatives, have the responsibility to comply with national legislation in both their country of origin and the host nation of the Event. Where necessary athletes must contact local government authorities or veterinary advisors for information regarding animal health requirements and transport legislation.

### **7. VENUE ARRIVAL INFORMATION & FITNESS TO COMPETE**

#### **7.1 PASSPORTS (FEI GENERAL REGULATIONS ART. 137)**

**For all issues reFlating to FEI Horse Passports/FEI Recognition Cards please contact your National Federation.**

All Horses competing at FEI Events must be registered with the FEI.

FEI Passports or FEI Recognition Cards (for those Horses with a national passport approved by the FEI) are compulsory for FEI Events.

NB: Horses entered in CIMs and in CSIP in their country of residence are not required to have an FEI Passport or FEI Recognition Card but must be properly registered with the FEI and identifiable (FEI General Regulations, Art. 137.2).

Athletes who do not present a Horse's Passport and/or Recognition Card, or one that is not correctly validated or fail to meet other passport requirements will be **subject to Sanctions in accordance with Annex VI of the FEI Veterinary Regulations** and may not be allowed to compete.

**NB** for Horses permanently resident in a Member State of the European Union: all Horses must have a national EU passport in compliance with EU Regulations to which a FEI Recognition card is applied. The exception to this being Horses in possession of an FEI passport which has been continually revalidated without interruption.

#### **7.2 VACCINATIONS - EQUINE INFLUENZA (FEI VETERINARY REGULATIONS ART. 1003)**

Horses competing at FEI Events must comply with the requirements for Equine Influenza vaccination in accordance with the Veterinary Regulations.

All FEI registered Horses intending to compete at FEI Events (including CIMs) must be vaccinated against Equine Influenza in accordance with these Veterinary Regulations. The exception being if the applicable domestic legislation prevents the use of Equine Influenza vaccines within the relevant territory.

### **7.3 EXAMINATION ON ARRIVAL (FEI VETERINARY REGULATIONS ART. 1029)**

On arrival at an Event venue, all Horses must undergo an examination by an FEI veterinarian to confirm their identification from their passport and micro-chip (where present), their vaccination status and met the FEI's health requirements to access the FEI Stables Area. To protect all horses attending events, any Horse with a questionable health status concerning vaccination, infectious disease or other concerns, must be stabled within the isolation facilities provided by the Organising Committee pending a decision on entering the venue. PRs must fulfil the Horse Health Requirements via the FEI HorseApp in advance of the event which will be checked at the Examination on Arrival.

### **7.4 HORSE INSPECTIONS (FEI VETERINARY REGULATIONS ARTICLES 1032-1040)**

All Horses will be assessed for their fitness to compete during the Horse Inspection. Any Horse demonstrating questionable fitness may be referred to the Holding Box for further veterinary examination. Horses not deemed fit to compete by the Inspection Panel will not be permitted to compete.

### **7.5 LIMB SENSITIVITY EXAMINATION (FEI VETERINARY REGULATIONS, ART. 1046-1051 AND ANNEX VIII)**

Horses may be subject to examination under the protocol for abnormal limb sensitivity throughout the period of an Event, including, but not limited to, between rounds and before the Jump Off. Horses may be examined once or on multiple occasions during the Period of an Event. Horses may be selected for examination under the protocol randomly or they may be targeted. All Horses selected to be tested must submit promptly to the examination or are subject to immediate disqualification. There is no obligation to examine any specific number of Horses at an Event.

## **8. EQUINE ANTI-DOPING AND CONTROLLED MEDICATION PROGRAMME (EADCMP)**

### **8.1 SAMPLING (FEI VETERINARY REGULATIONS CHAPTER VII)**

All horses competing at FEI Events may be subject to sampling for the presence of Prohibited Substances in accordance with the Anti-Doping and Controlled Medication Regulations (EADCMRs). Horses may be selected for sampling in accordance with obligatory testing, targeted or random sampling procedures. Refer to FEI Financial Charges for details of fees relating to Equine and Human Anti-Doping program (EADCMP), which OCs/NFs have the right to charge to the athlete (applicable for all FEI events worldwide).

### **8.2 ELECTIVE TESTING (FEI VETERINARY REGULATIONS ARTICLES 1056)**

Elective Testing may be carried out prior to an Event to check for the presence of prohibited substances. Please refer to <https://inside.fei.org/fei/cleansport/horses> for information and details.

### **XIII. HUMAN ANTI-DOPING**

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Athletes can be tested at any FEI Event, by the FEI or by other Anti-Doping Organisations with Testing jurisdiction. Organisers will have the responsibility to provide facilities and staff/volunteers to facilitate such Testing if requested by the FEI as outlined in article 22.3 of the FEIs' Anti-doping Rules for Human Athletes (ADRHA).

The ADRHA rules are published on the FEI's website at <http://inside.fei.org/content/anti-doping-rules>.

## **XIV. ADDITIONAL INFORMATION**

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### **1. INSURANCES AND NATIONAL REQUIREMENTS**

Equestrian sports involve inherent dangerous risks. To the greatest extent permitted by law, the FEI and the FEI Event Organiser shall NOT be liable for any damages relating to loss of property or injury of any kind to Athletes, Owners, Support Personnel or Horses at or in connection with an FEI Event and the FEI expressly excludes all such liability.

#### **1.1 ATHLETES, OWNERS AND SUPPORT PERSONNEL**

##### **1.1.1 Personal accident and health insurance**

It is your responsibility as an Athlete/Owner/ Support Personnel to ensure that you have adequate personal accident insurance in place to cover your participation at FEI Events and in particular to insure against any personal injury or medical expenses arising from an accident, injury or illness which may occur at a FEI Event.

You should check with your National Federation to confirm if your National Federation's insurance policy (if any) covers personal accidents and/or illnesses which may occur when you are attending/participating in FEI Events.

If your National Federation does not have a personal accident/health insurance policy or if the National Federation's insurance policy does not cover personal accident or health claims, then you should obtain your own personal accident and health insurance policy to cover your attendance/participation at FEI Events.

##### **1.1.2 Personal property insurance**

You should also ensure that you are insured against property loss, theft or damage, which may occur at an FEI Event.

Again, the advice is to check with your National Federation to confirm if they have an insurance policy in place, which would cover you in case of such property loss, theft or damage. If not, then you should obtain your own personal property insurance to cover such situations.

##### **1.1.3 Press equipment**

Press equipment and other items left in the Press workroom, Press lockers, the Press Tribune or anywhere on the showgrounds are left entirely at the owner's risk. The Organising Committee does not accept any responsibility for any loss or damage to such equipment or items. Members of the Press are advised not to leave any equipment or personal items unattended.

#### **1.2 ATHLETES AND OWNERS**

##### **1.2.1 Third party liability insurance**

As an Athlete/Owner you are personally responsible for damages to third parties caused by you, your employees, Support Personnel, your agents or your Horses. You are, therefore, strongly advised to take out third-party liability insurance providing full coverage in relation to FEI Events at home and abroad, and to keep the policy up to date.

The FEI and the Organiser will NOT be responsible for any damage caused to third parties by you, your employees, Support Personnel, your agents or your Horses.

##### **1.2.2 Additional liability information**

No additional information

##### **1.2.3 Horse insurance**

As an Owner you should ensure that your Horses are adequately insured against any injuries or illnesses they may sustain while participating at a FEI Event.

### **2. PROTESTS / APPEALS**

To be valid, all Protests and Appeals must be made in writing and accompanied by a deposit of CHF 150.- or equivalent, as mentioned in the FEI General Regulations (Art. 161-162) available at the following link:

<https://inside.fei.org/content/general-regs-statutes>

### **3. SCHOOLING DURING COMPETITIONS**

Athletes wishing to school during speed competitions (Table A and Table C) must inform the OC before these competitions begin. These athletes will start first in these competitions.

### **4. STEWARDING**

- If an athlete is uncertain as to whether the boots they intends to use during an event are allowed, they or their representative should show the boots to the Chief Steward for their opinion before the boots are used in training or in competition.
- In addition, athletes are to be made aware that hind boots must be removed and placed again on the horse's legs in the presence of a Steward while in the warm-up arena prior to entering the competition arena for certain competitions. (If bandages are used in place of boots, athletes are not required to remove the bandages in the warm-up arena.) This procedure is compulsory for competitions for which boot and bandage control is mandatory, that is the Nations Cup, Grand Prix, and the competition with the highest prize money, and is at the discretion of the Chief Steward for other competitions.
- As an alternative to carrying out this procedure at the time designated by the Steward an athlete may ask their groom to take the boots to the in-gate and place them on the horse's legs in front of the Steward prior to the combination entering the arena.
- The Steward has the authority to intervene if a boot is deemed excessively tight by instructing that the boot be removed and put on again correctly. [Stewards are to note that it is normal for a horse's gait to be somewhat affected immediately after boots have been removed and re-placed.] If an athlete or his/her groom refuses to remove and re- place the boot(s) when instructed to do so by the Steward, a Yellow Warning Card will be issued to the athlete in question.
- If it is deemed impossible or unsafe to remove the hind boots in the warm-up arena prior to the combination entering the competition arena, due to an extremely excited or nervous horse, the boots of the horse in question are to be removed by the athlete/groom following the athlete's round upon leaving the arena and inspected by the Steward. This inspection may be carried out during the boot and bandage control if the boot and bandage control is carried out for the competition in question.
- This procedure does not replace boot and bandage control after completion of an athlete's round for competitions for which boot and bandage control is mandatory (refer to JRs Art. 244.1).

### **5. DISPUTES**

In the event of any discussion concerning the interpretation of the schedule (in translated languages), the English version will be decisive.

### **6. MODIFICATION TO SCHEDULE**

In exceptional circumstances, together with the approval of Chefs d'Equipe, host NF delegate, if any, and the Ground Jury, the Organiser may change the schedule in order to clarify any matter arising from an omission or due to unforeseen circumstances. Any such changes must be notified to all athletes and officials as soon as possible and they must be reported to the FEI Secretary General by the Technical Delegate, the President of the Ground Jury or the Foreign Judge, as applicable.

## 7. ADDITIONAL INFORMATION FROM THE ORGANISER

### IMPORTANT:

The OC will not accept the delivery of hay, shavings and straw by other suppliers on the show grounds other than the OC's own ones.

NO DOGS ALLOWED AT THE SHOW GROUND, ONLY TIED AT THE STABLES.

## 8. ADDITIONAL INFORMATION

### 8.1. AGE OF ATHLETES AND HORSES ACCORDING TO THE EVENT'S CATEGORY

| Event's Category                                                                                                                                                                                                                                                                                                     | Age of Athletes (Refer to JRs 255)                                                            | Age of Horses                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Olympic Games/WEG</b>                                                                                                                                                                                                                                                                                             | As of 18th year                                                                               | Min 9 y.o.                                                                      |
| <b>Continental Championships Senior</b>                                                                                                                                                                                                                                                                              | As of 18th year                                                                               | Min 8 y.o.                                                                      |
| <b>Regional Championships/Games</b>                                                                                                                                                                                                                                                                                  | As of 18th year<br>As of 16th year if height of obstacles max. 1.40m (JRs Annex IX, Art. 6.1) | Min. 8 y.o.<br>Min. 7 y.o. if height of obstacles max. 1.40m (JRs Art. 254.1.1) |
| <b>World Cup Final</b>                                                                                                                                                                                                                                                                                               | As of 18th year                                                                               | Min. 9 y.o.                                                                     |
| <b>Nations Cup Final</b>                                                                                                                                                                                                                                                                                             | As of 18th year                                                                               | Min. 8 y.o.                                                                     |
| <b>CSIO(-W)3*-5*/CSI-W3*-5*</b><br>Grand Prix, World Cup, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                                | As of 18th year<br><br>As of 16th year<br>As of 14th year<br>As of 12th year                  | Min. 7 y.o.                                                                     |
| <b>CSIO-W1*-2*</b><br>Grand Prix, World Cup, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                                             | As of 18th year<br><br>As of 16th year<br>As of 14th year<br>As of 12th year                  | Min. 7 y.o.                                                                     |
| <b>CSIO1*-2*</b><br>Grand Prix, Nations Cup, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                                                                          | As of 18th year<br><br>As of 16th year<br>As of 14th year<br>As of 12th year                  | Min. 6 y.o.*                                                                    |
| <b>CSI-W2*</b><br>World Cup, Power and Skill or Derby<br>Grand Prix, if not the World Cup Competition and other Competitions<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.40m<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.30m | As of 18th year<br><br>As of 16th year<br><br>As of 14th year<br>As of 12th year              | Min. 7 y.o.                                                                     |

|                                                                                                                                                                                                                                               |                                                                                                                   |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>CSI-W1*</b><br>World Cup, Power and Skill or Derby<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.40m<br>Grand Prix, if not the World Cup Competition and other Competitions if height max. 1.30m | As of 18th year<br>As of 14th year<br>As of 12th year                                                             | Min. 7 y.o.               |
| <b>CSI3*-5*</b><br>Grand Prix, Power and Skill, Derby or Competition with the highest prize money<br>Other Competitions<br>Other Competitions if height max. 1.40m<br>Other Competitions if height max. 1.30m                                 | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                                          | Min. 7 y.o.               |
| <b>CSI2*</b><br>Power and Skill or Derby<br>Grand Prix and other Competitions<br>Grand Prix and other Competitions if height max. 1.40m<br>Grand Prix and other Competitions if height max. 1.30m                                             | As of 18th year<br>As of 16th year<br>As of 14th year<br>As of 12th year                                          | Min. 6 y.o.               |
| <b>CSI1*</b><br>Power and Skill or Derby<br>Grand Prix and other Competitions if height max. 1.40m<br>Grand Prix and other Competitions if height max. 1.30m                                                                                  | As of 18th year<br>As of 14th year<br>As of 12th year                                                             | Min. 6 y.o.               |
| <b>CH-Y</b>                                                                                                                                                                                                                                   | As of 16th year to end 21st year                                                                                  | Min. 7 y.o.               |
| <b>CSI/CSIO-Y</b>                                                                                                                                                                                                                             | As of 16th year to end 21st year                                                                                  | Min. 7 y.o.               |
| <b>CH-J</b>                                                                                                                                                                                                                                   | As of 14th year to end 18th year                                                                                  | Min. 7 y.o.               |
| <b>CSI/CSIO-J</b>                                                                                                                                                                                                                             | As of 14th year to end 18th year                                                                                  | Min. 6 y.o.               |
| <b>CSI/CSIO-Ch/CH-Ch</b>                                                                                                                                                                                                                      | As of 12th year to end 14th year                                                                                  | Min. 6 y.o.               |
| <b>CSI/CSIOP/CH-P</b>                                                                                                                                                                                                                         | As of 12th year to end 16th year<br>Ponies must be registered as ponies with FEI                                  | Min. 6 y.o.               |
| <b>CSIU-25</b>                                                                                                                                                                                                                                | As of 16th year to end 25th year for all CSIU-25 comp.<br>As of 14th year if height max. 1.40m (to end 25th year) | Min. 7 y.o.               |
| <b>CSIV</b>                                                                                                                                                                                                                                   | As of 45th year                                                                                                   | Min. 6 y.o.               |
| <b>CSIAm</b>                                                                                                                                                                                                                                  | As of 14th year for all CSIAm comp.<br>As of 12th year until end of 13th year if competition height is max. 1.30m | Min. 6 y.o.               |
| <b>CSIYH</b>                                                                                                                                                                                                                                  | Per Art. 255.2                                                                                                    | Min. 5 y.o. – Max. 8 y.o. |
| <b>CH-M-YH-S</b>                                                                                                                                                                                                                              | As of 18th year or 16 year for athletes qualified with the same horse                                             | 5 y.o. / 6 y.o. / 7 y.o.  |

\*Art. 254.1.1: Horses entered for CSIO2\* Events at which the Nations Cup is built to the dimensions set forth in JRs Art. 264.3 for 2\* Events must be at least 6 years old; Horses entered for CSIO2\* Events at which the Nations Cup is built to the

dimensions set forth in JRs Art. 264.3 for 3\* Events or higher must be at least 7 years old.

## 8.2. PRIZE MONEY DISTRIBUTION

**Prize Money Distribution Chart 1:** Prize money distribution with **25%** of prize money for the winner *updated 04.05.2022*

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        |                                                                                 |        |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|---------------------------------------------------------------------------------|--------|
| N° of starters | up to 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12-48         |        | 49-100                                                                          |        |
| N° of prizes   | Same as the number of starters who finish the competition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12            |        | First 12 acc. to percentages be-low; extra prizes for 13 <sup>th</sup> to last* |        |
| Prize money    | Example: Competition prize money = 40'000.-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100% = 40'000 |        | 100% = 40'000                                                                   |        |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | %             |        | %                                                                               |        |
| 1              | All athletes who complete the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed. See examples below.<br><b>5 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (7%). The prize for 6 <sup>th</sup> (5.5%) is then given to the winner, the prize for 7 <sup>th</sup> (4%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (3%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (3%) is given to the 4 <sup>th</sup> placed athlete and the prize for 10 <sup>th</sup> (2.5%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (2.5%) is then given to the 1 <sup>st</sup> place athlete and the prize for 12 <sup>th</sup> (2.5%) is given to the 2 <sup>nd</sup> placed athlete.<br><b>10 athletes:</b> winner gets prize for 1 <sup>st</sup> (25%) and 11 <sup>th</sup> (2.5%), second placed gets prize for 2 <sup>nd</sup> (20%) and 12 <sup>th</sup> (2.5%); the remaining athletes receive the prize money for their placing as per the percentages from 3 <sup>rd</sup> to 10 <sup>th</sup> place. | 25            | 10'000 | 25                                                                              | 10'000 |
| 2              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20            | 8000   | 20                                                                              | 8000   |
| 3              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15            | 6000   | 15                                                                              | 6000   |
| 4              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10            | 4000   | 10                                                                              | 4000   |
| 5              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7             | 2800   | 7                                                                               | 2800   |
| 6              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5.5           | 2200   | 5.5                                                                             | 2200   |
| 7              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4             | 1600   | 4                                                                               | 1600   |
| 8              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3             | 1200   | 3                                                                               | 1200   |
| 9              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3             | 1200   | 3                                                                               | 1200   |
| 10             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.5           | 1000   | 2.5                                                                             | 1000   |
| 11             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.5           | 1000   | 2.5                                                                             | 1000   |
| 12             | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.5           | 1000   | 2.5                                                                             | 1000   |
| Total          | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100%          | 40'000 | 100%                                                                            | 40'000 |
| 13             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        | Extra prizes for 13 <sup>th</sup> to last place*                                |        |
| 14             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        |                                                                                 |        |
| 15             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        |                                                                                 |        |
| 16             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        |                                                                                 |        |
| Total          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |        |                                                                                 |        |
|                | * The OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes.<br>The amount to be given to each of these athletes must be stated in the Schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |        |                                                                                 |        |

**Prize Money Distribution Chart 2:** Prize money distribution with **33%** of prize money for the winner *updated 04.05.2022*

| N° of starters | up to 11                                                  | 12-48         |  | 49-100                                                                          |  |
|----------------|-----------------------------------------------------------|---------------|--|---------------------------------------------------------------------------------|--|
| N° of prizes   | Same as the number of starters who finish the competition | 12            |  | First 12 acc. to percentages be-low; extra prizes for 13 <sup>th</sup> to last* |  |
| Prize money    | Example: Competition prize money = 40'000.-               | 100% = 40'000 |  | 100% = 40'000                                                                   |  |
|                |                                                           | %             |  | %                                                                               |  |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|------|--------|
| 1     | All athletes who complete the competition receive prize money, to be distributed according to the percentages at right from the 1 <sup>st</sup> placed to the last placed athlete. The remaining prizes, i.e. the prizes foreseen up to 12 <sup>th</sup> place, are then distributed in descending order starting again with the 1 <sup>st</sup> placed athlete until there are no more prizes to be distributed. See examples below.                                                                                                                                                                                                                                                                                                                                            | 33   | 13'200 | 33   | 13'200 |
| 2     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20   | 8000   | 20   | 8000   |
| 3     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15   | 6000   | 15   | 6000   |
| 4     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 4000   | 10   | 4000   |
| 5     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6    | 2400   | 6    | 2400   |
| 6     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.5  | 1800   | 4.5  | 1800   |
| 7     | <b>5 athletes:</b> winner gets prize for 1 <sup>st</sup> (33%) and the other athletes get the relevant percentages down to the last athlete, i.e. 5 <sup>th</sup> place (6%). The prize for 6 <sup>th</sup> (4.5%) is then given to the winner, the prize for 7 <sup>th</sup> (3%) is given to the 2 <sup>nd</sup> placed athlete, the prize for 8 <sup>th</sup> (2.5%) is given to the 3 <sup>rd</sup> placed athlete, the prize for 9 <sup>th</sup> (2%) is given to the 4 <sup>th</sup> placed athlete and the prize for 10 <sup>th</sup> (2%) is given to the 5 <sup>th</sup> placed athlete. The prize for 11 <sup>th</sup> (1%) is then given to the 1 <sup>st</sup> place athlete and the prize for 12 <sup>th</sup> (1%) is given to the 2 <sup>nd</sup> placed athlete. | 3    | 1200   | 3    | 1200   |
| 8     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.5  | 1000   | 2.5  | 1000   |
| 9     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2    | 800    | 2    | 800    |
| 10    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2    | 800    | 2    | 800    |
| 11    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1    | 400    | 1    | 400    |
| 12    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1    | 400    | 1    | 400    |
| 12    | n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1    | 400    | 1    | 400    |
| Total | 40'000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100% | 40'000 | 100% | 40'000 |
| 13    | Extra prizes for 13 <sup>th</sup> to last place*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |        |      |        |
| 14    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |
| 15    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |
| 16    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |
| Total |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |        |      |        |
|       | * The OC must provide additional prizes for the remaining placed athletes to fulfil quota of one prize per four athletes.<br>The amount to be given to each of these athletes must be stated in the Schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |        |      |        |

In case of a tie for the 12th place in a competition with 12 to 48 starters, the prize money foreseen for the 12th place will be divided equally among the athletes concerned.

#### **For Competitions run in two rounds with more than 12 starters in 2nd round:**

OCs that indicate in the schedule that a specific number (that is more than 12) of athletes will return for the second round will be permitted to distribute the prize money for that competition among all the athletes taking part in the second round, even if the second round is followed by a jump-off in case of a tie on penalties for first place after the second round.

#### **DEDUCTIONS FROM PRIZE MONEY AT COMPETITIONS**

Full details of any deductions from prize money must be outlined in the schedule. This includes government taxes. If it is necessary for Organisers to deduct such taxes, they must provide participants with an official form indicating the amount of tax deducted.

The tax form must be provided to the athletes upon arrival and returned to the Organiser prior to departing.

#### **IMPORTANT**

**The total amount of prize money shown for each Competition in the schedule must be distributed. (FEI General Regulations articles 127 and 128)**

For details of the prize money breakdown for each competition please refer to the tables at the end of this document; the Organiser must specify which of the two (2) tables will be used. The total prize money for the Competition must be distributed among the first twelve (12) placed athletes.

The Organiser must provide additional created prizes for athletes placed beyond twelfth (12<sup>th</sup>) place. The minimum amount for each of these additional prizes, for athletes placed from thirteenth (13<sup>th</sup>) to last place, must be clearly specified in the approved schedule and not exceed the prize money of the athlete placed twelfth (12<sup>th</sup>)

## **9. MAXIMUM NUMBER OF STARTERS PER COMPETITION**

\*Annex VI FEI Jumping Rules:

Maximum 100 starters per Competition other than the GP. If more than 100 starters are declared, the OC must split the competition into the number of groups required to ensure that there are no more than 100 starters in any group, and provide the same amount of prize money as indicated

The additional prize money provided by the OC is not taken into consideration with regard to the overall prize money that determines the star level of the Event or the Longines Ranking point group of the Competition, if applicable.

OCs may apply either of the following methods for splitting the Competition:

- The competition is split into the number of groups required before it starts. There may be athletes with multiple horses in each group but all horses of any one athlete must be in the same group. If it is not possible to have groups of equal size there may be a different number of starters in each group;
- The competition is run as one single competition and split afterward into the number of groups required to ensure that there are no more than 100 starters in any group, and the classification established as follows: the athlete with the best score is the winner of the first group, the athlete with the second best score is the winner of the second group and so on until prizes have been allocated to 25% of the total number of starters. NB: In this case separate results must be sent to the FEI for each of the groups, e.g. results for Competition 1a and for Competition 1b (and for Competition 1c if the original Competition was split into three groups, etc).

In both cases above each group must offer the same amount of prize money as indicated for the original Competition. For the avoidance of doubt, it is the number of declared starters in the Competition, not the final number of starters that determines whether the Competition must be split.

As all FEI World Cup™ Competitions have the status of a Grand Prix, the minimum prize money requirements for the Grand Prix are applicable to the World Cup™ Competition.

For CSI-W Events with a Grand Prix Competition in addition to the FEI World Cup™ Competition, the minimum prize money requirements indicated for the Grand Prix apply only to the FEI World Cup™ Competition; the Grand Prix Competition at such Events cannot offer more prize money than the prize money offered for the FEI World Cup™ Competition.

## 10. GLOSSARY

### \*Glossary FEI Jumping Rules:

#### Fees

**Compulsory Fee:** Compulsory Fees are fees that may be charged by the OC for costs/services not included in the Entry Fee. Compulsory Fees, if charged, must be paid by the Athletes concerned as outlined below. Only the following Compulsory Fees may be charged by the OC, providing full details of the amount to be charged is included in the Schedule and approved by the FEI:

- NF fee if applicable
- NF medication control programme fee if applicable
- FEI EADCMR fee if applicable (OC to indicate in the Schedule if the EADCMR fee is included in the Entry Fee or not)
- Fee for health/customs-related documents for Horses if these have been requested by the Athlete.
- Fee for manure disposal (maximum € 40 per horse per Event)
- Fee for lorry parking if applicable (The fee indicated in the Schedule may only be charged per lorry not per Athlete.)
- Fee for electric hook-up for lorry (The fee indicated in the Schedule may only be charged per lorry, not per Athlete.)

**Discretionary Fee:** Fees are fees that may be charged for optional commodities/services that may be purchased by an Athlete if he so chooses and that do not affect the equity of the Athlete's right to compete at the Event or the well-being of the Horse, such as:

- VIP or premium parking
- VIP table
- Extra box for tack or for non-competing Horse
- Extra bedding and/or fodder (details to be included e.g. shavings, straw, hay)
- Premium stabling (all stabling at the Event must meet minimum FEI requirements)

**Entry Fee:** The Entry Fee is the fee charged to participate in an Event with one Horse and covers the following:

- Stabling of one Horse for the duration of the Event (includes cleaning and disinfecting stables before the event, including between Events that are part of Tours, water and electricity in the stables, first bedding or a fixed amount of bedding depending on the type of event and 24 hour security services for the stables)

- Use of all facilities at the Event (no infrastructure fees may be charged)
- Right to participate in all Competitions in accordance with the conditions in the Schedule (no nomination fees or start fees may be charged)
- Administrative/Office fees (includes all services relating to administration of the Event and running of the Competitions: data/results/timing services, bookkeeping and accreditation services)